

- III. Approval of Minutes for March 12, 2024 {For possible action)
- IV. Approval of the Agenda for April 9, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on Public Works updates, upcoming L'Etape race, Republic Services information and contacts, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: May 14, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

March 12, 2024

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:36 pm by Brian Kahre. Brian Kahre, Jamie Scanlon, and Rusty Fogel were present. Greg Neff came in after V. 5. Randy Imhausen was absent.
- II. Public Comment
There was none
- III. Approval of Minutes for February 13, 2024.
Moved by: Jamie Scanlon
Action: Approved
Vote: 3-0/Unanimous
- IV. Approval of Agenda for March 12, 2024.
Moved by: Jamie Scanlon
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of February, and he mentioned they are gaining more volunteers.**
 2. Received a report from Metro; **Officer Farran introduced Officer Harrison as a new resident officer. He also announced Coffee with a Cop on March 23 at Jean Starbucks.**
 3. Received a report from Sandy Valley School; **Brian Kahre announced the boys basketball went to Reno for the state finals but did not go to the next level and showed his appreciation for the community's support. He also stated the Spring season has begun with baseball and softball. Electra Smith announced the Senior Class is doing a drawing.**
 4. Received a report from Parks and Recreation; **Shawna announced her programs were posted and touched on Sewing Class and Quilt Club.**

5. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, gave an update on power cost adjuster and time of use billing after reporting there were 2 new board members are up for re-election, and announced the annual meeting for March 19 at Sandy Valley Senior Center.**
6. Received a report from BLM; **none**
7. Received a report from County Administration; **none**

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public; **Christin Brown announced 13 4H members will be going to the fair this year to participate in showmanship. Christine also announced services for the Community Church. Gail Beckman announced Sandy Mesquite will have a bake sale this weekend at Family Dollar, Annual Easter Event will be at 1pm in the park, Open Mic on the 25th at the Idle Spur, and the Grand Marshall for the 4th of July parade will be the Sandy Valley Food Share Volunteers.**

IX. Next Meeting Date: **April 9, 2024**

X. Adjournment; **the meeting was adjourned at 7:55 pm.**